AUGUST 10–16, 2020

Soul

GOLDEN TEXT

Jeremiah 32:38 they, 41

. . . they shall be my people, and I will be their God: . . . Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

RESPONSIVE READING

II Corinthians 6:17 I will, 18; Deuteronomy 11:7 your, 8, 12–14, 18, 21

17 . . . I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

7 . . . your eyes have seen all the great acts of the Lord which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

12 A land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

21 That your days may be multiplied, and the days of your children, in the land which the Lord sware unto your fathers to give them, as the days of heaven upon the earth.

SECTION 1

The Bible

1 | Psalms 104:1–3, 5, 24, 30, 31

1 Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. 2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

5 Who laid the foundations of the earth, that it should not be removed for ever.

24 O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.
2 | Psalms 103:19, 22

  19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.
  22 Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

3 | Psalms 84:11

  11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | 510:16–18

  The sun is a metaphorical representation of Soul outside the body, giving existence and intelligence to the universe.

2 | 466:20–23

  Soul or Spirit signifies Deity and nothing else. There is no finite soul nor spirit. Soul or Spirit means only one Mind, and cannot be rendered in the plural.

3 | 482:3

  Human thought has adulterated the meaning of the word soul through the hypothesis that soul is both an evil and a good intelligence, resident in matter. The proper use of the word soul can always be gained by substituting the word God, where the deific meaning is required. In other cases, use the word sense, and you will have the scientific signification. As used in Christian Science, Soul is properly the synonym of Spirit, or God; but out of Science, soul is identical with sense, with material sensation.

4 | 72:9–12 As

  As light destroys darkness and in the place of darkness all is light, so (in absolute Science) Soul, or God, is the only truth-giver to man.

5 | 246:11–12

  The radiant sun of virtue and truth coexists with being.

SECTION 2

The Bible

4 | Isaiah 44:1 hear, 6, 8 (to 1st.)

  1 hear, O Jacob my servant; and Israel, whom I have chosen:
  6 Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.
  8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses.

5 | Psalms 139:1, 14

  1 O Lord, thou hast searched me, and known me.
  14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

6 | Genesis 28:10–13, 15, 16, 17 this is

  10 And Jacob went out from Beer–sheba, and went toward Haran. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.
  12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13 And, behold, the Lord stood above it, and
said, I am the Lord God of Abraham thy father, and
the God of Isaac: the land whereon thou liest, to
thee will I give it, and to thy seed;

15 And, behold, I am with thee, and will keep
thee in all places whither thou goest, and will bring
thee again into this land; for I will not leave thee,
until I have done that which I have spoken to thee
of. 16 And Jacob awaked out of his sleep, and he
said, Surely the Lord is in this place; and I knew it
not.

17 this is none other but the house of God, and
this is the gate of heaven.

_Science and Health_

6 | **120:4**

Soul, or Spirit, is God, unchangeable and eternal;
and man coexists with and reflects Soul, God, for
man is God’s image.

7 | **477:20–26 Identity, 29**

Identity is the reflection of
Spirit, the reflection in
multifarious forms of the living Principle, Love. Soul
is the substance, Life, and intelligence of man, which
is individualized, but not in matter. Soul can never
reflect anything inferior to Spirit.

Man is the expression of Soul.

Separated from man, who
expresses Soul, Spirit would be
a nonentity; man, divorced
from Spirit, would lose his entity. But there is, there
can be, no such division, for man is coexistent with
God.

8 | **467:17–18, 21–23**

Science reveals Spirit, Soul, as not in the body,
and God as not in man but as reflected by man.

This is a leading point in the Science of Soul, that
Principle is not in its idea. Spirit, Soul, is not confined
in man, and is never in matter.

9 | **265:5–15**

Mortals must gravitate Godward, their affections
and aims grow spiritual, — they must near the
broader interpretations of being, and gain some
proper sense of the infinite, — in order that sin and
mortality may be put off.

This scientific sense of being, forsaking matter
for Spirit, by no means suggests man’s absorption
into Deity and the loss of his identity, but confers
upon man enlarged individuality, a wider sphere of
thought and action, a more expansive love, a higher
and more permanent peace.

10 | **254:31**

Pilgrim on earth, thy home is heaven; stranger,
thou art the guest of God.

_SECTION 3_

The Bible

7 | **1 Corinthians 12:4, 7 the**

4 Now there are diversities of gifts, but the same
Spirit.

7 the manifestation of the Spirit is given to every
man to profit withal.

8 | **Matthew 4:17 Jesus**

17 Jesus began to preach, and to say, Repent: for
the kingdom of heaven is at hand.

9 | **Matthew 7:21**

21 Not every one that saith unto me, Lord, Lord,
shall enter into the kingdom of heaven; but he that
doeth the will of my Father which is in heaven.
Matthew 25:14 the, 15, 19–29

14 the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. 15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

19 After a long time the lord of those servants cometh, and reckoneth with them. 20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverestd unto me five talents: behold, I have gained beside them five talents more. 21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. 24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: 25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where thou hast not strawed: 27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. 28 Take therefore the talent from him, and give it unto him which hath ten talents. 29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Science and Health

11 590:1

K INDOM O F HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.

12 60:29–31

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.

13 85:2–9

It is the illumination of the spiritual understanding which demonstrates the capacity of Soul, not of material sense. This Soul-sense comes to the human mind when the latter yields to the divine Mind.

Such intuitions reveal whatever constitutes and perpetuates harmony, enabling one to do good, but not evil.

14 323:13–18

In order to apprehend more, we must put into practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated. If “faithful over a few things,” we shall be made rulers over many; but the one unused talent decays and is lost.

15 350:6–10

To understand all our Master’s sayings as recorded in the New Testament, sayings infinitely important, his followers must grow into that stature of manhood in Christ Jesus which enables them to interpret his spiritual meaning.
16 | 260:13
Science reveals the possibility of achieving all good, and sets mortals at work to discover what God has already done; but distrust of one's ability to gain the goodness desired and to bring out better and higher results, often hampers the trial of one's wings and ensures failure at the outset.

17 | 323:9
Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

SECTION 4

The Bible

11 | Psalms 86:2, 4
2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

12 | Matthew 18:1–4
1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? 2 And Jesus called a little child unto him, and set him in the midst of them,
3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

13 | Matthew 8:5–10, 13
5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him. 8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.
9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Science and Health

18 | 210:11–16
Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of Soul and salvation.

19 | 122:1–7
The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

20 | 285:27
As mortals reach, through knowledge of Christian Science, a higher sense, they will seek to learn, not from matter, but from the divine Principle, God, how to demonstrate the Christ, Truth, as the healing and saving power.
21 | **323:32–2**

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.

22 | **427:2–7, 14–16**

Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man’s individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

Nothing can interfere with the harmony of being nor end the existence of man in Science.

23 | **395:6–10**

Like the great Exemplar, the healer should speak to disease as one having authority over it, leaving Soul to master the false evidences of the corporeal senses and to assert its claims over mortality and disease.

24 | **125:12–16**

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy,—from fear to hope and from faith to understanding,—the visible manifestation will at last be man governed by Soul, not by material sense.

**SECTION 5**

The Bible

14 | **I Samuel 16:7** the Lord seeth

7 the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.

15 | **Luke 17:21** behold

21 behold, the kingdom of God is within you.

16 | **Isaiah 52:7**

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

17 | **Isaiah 58:10 if, 11**

10 if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

11 And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

18 | **Isaiah 62:2 and thou, 3**

2 and thou shalt be called by a new name, which the mouth of the Lord shall name. 3 Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

19 | **Psalms 90:17 let**

17 let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

20 | **Psalms 50:2**

2 Out of Zion, the perfection of beauty, God hath shined.

**Science and Health**

25 | **247:28–2**

The embellishments of the person are poor substitutes for the charms of being, shining resplendent and eternal over age and decay.

The recipe for beauty is to have less illusion and more Soul, to retreat from the belief of pain or pleasure in the body into the unchanging calm and glorious freedom of spiritual harmony.
26 | 248:5–8, 26

Men and women of riper years and larger lessons ought to ripen into health and immortality, instead of lapsing into darkness or gloom.

We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives. Let unselfishness, goodness, mercy, justice, health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear.

27 | 4:17–22

Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in daily watchfulness and in striving to assimilate more of the divine character, will mould and fashion us anew, until we awake in His likeness.

28 | 322:3–7

When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine Principle.

29 | 247:13–15

Immortality, exempt from age or decay, has a glory of its own, — the radiance of Soul.