Golden Text

James 1:17

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Responsive Reading

Psalms 119:12 (to :), 18, 89, 93, 97, 104, 105, 114, 125, 130, 133, 137, 140, 144; Romans 1:16 / am (to :), 17 (to :); 2:6

12 Blessed art thou, O Lord:
18 Open thou mine eyes, that I may behold wondrous things out of thy law.
89 For ever, O Lord, thy word is settled in heaven.
93 I will never forget thy precepts: for with them thou hast quickened me.
97 O how love I thy law! it is my meditation all the day.
104 Through thy precepts I get understanding: therefore I hate every false way.
105 Thy word is a lamp unto my feet, and a light unto my path.
114 Thou art my hiding place and my shield: I hope in thy word.
125 I am thy servant; give me understanding, that I may know thy testimonies.

130 The entrance of thy words giveth light; it giveth understanding unto the simple.
133 Order my steps in thy word: and let not any iniquity have dominion over me.
137 Righteous art thou, O Lord, and upright are thy judgments.
140 Thy word is very pure: therefore thy servant loveth it.
144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.
16 . . . I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth;
17 For therein is the righteousness of God revealed from faith to faith:
6 Who will render to every man according to his deeds:

Section 1

The Bible

1 | Psalms 33:11

11 The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

2 | Isaiah 40:5

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.
<table>
<thead>
<tr>
<th>1 Corinthians 2:9–13 Eye</th>
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<tbody>
<tr>
<td>9 Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.</td>
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<tr>
<th>1 Corinthians 3:16–17</th>
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<td>16 Ye are the temple of the living God. As God said, I will dwell in them and walk in them; and I will be their God, and they shall be my people. 17 The Lord God will cleanse you, as a man cleanseth a temple, saving the stones, and casting away the stones which are too small to be used in building, and he will lay new foundation stones.</td>
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<tr>
<th>Acts 10:38 God</th>
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<td>38 God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.</td>
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<th>1 John 5:20</th>
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<td>20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.</td>
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<tr>
<th>Science and Health with Key to the Scriptures by Mary Baker Eddy</th>
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<tbody>
<tr>
<td>1 131:26–29 The mission of Jesus confirmed prophecy, and explained the so-called miracles of olden time as natural demonstrations of the divine power, demonstrations which were not understood.</td>
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<th>147:24–29</th>
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<td>Our Master healed the sick, practised Christian healing, and taught the generalities of its divine Principle to his students; but he left no definite rule for demonstrating this Principle of healing and preventing disease. This rule remained to be discovered in Christian Science.</td>
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<th>107:1–14</th>
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<tr>
<td>In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing. This apodictical Principle points to the revelation of Immanuel, “God with us,” — the sovereign ever-presence, delivering the children of men from every ill “that flesh is heir to.” Through Christian Science, religion and medicine are inspired with a diviner nature and essence; fresh pinions are given to faith and understanding, and thoughts acquaint themselves intelligently with God.</td>
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<th>140:25–27</th>
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<td>The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.</td>
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<th>332:19</th>
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<tr>
<td>Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth.</td>
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<th>174:20</th>
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<tr>
<td>Truth is revealed. It needs only to be practised.</td>
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SECTION 2

The Bible

6 | Matthew 4:23

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

7 | Matthew 9:2–8

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3 And, behold, certain of the scribes said within themselves, This man blasphemeth. 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy;) Arise, take up thy bed, and go unto thine house. 7 And he arose, and departed to his house. 8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

8 | II Corinthians 3:4–6

4 And such trust have we through Christ to Godward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Science and Health

7 | 210:16

Jesus healed sickness and sin by one and the same metaphysical process.

8 | xi:9–21

The physical healing of Christian Science results now, as in Jesus’ time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of Immanuel, or "God with us," — a divine influence ever present in human consciousness and repeating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],
And recovering of sight to the blind,
To set at liberty them that are bruised.

9 | 423:8

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system. According to Scripture, it searches “the joints and marrow,” and it restores the harmony of man.

10 | 454:29

The superiority of spiritual power over sensuous is the central point of Christian Science. Remember that the letter and mental argument are only human auxiliaries to aid in bringing thought into accord with the spirit of Truth and Love, which heals the sick and the sinner.
**SECTION 3**

The Bible

9 | **John 12:44, 46**

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

10 | **John 14:6 I am, 16–18, 25, 26**

6 I am the way, the truth, and the life: no man cometh unto the Father, but by me.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

11 | **Hebrews 13:8**

8 Jesus Christ the same yesterday, and to-day, and for ever.

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*Science and Health*

11 | **112:16**

From the infinite One in Christian Science comes one Principle and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are “the same yesterday, and to-day, and forever;” for thus are the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews.

12 | **55:22–29**

The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly all on the altar of divine Science, drinketh of Christ's cup now, and is endued with the spirit and power of Christian healing.

In the words of St. John: “He shall give you another Comforter, that he may abide with you forever.” This Comforter I understand to be Divine Science.

13 | **146:31**

Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live. This system enables the learner to demonstrate the divine Principle, upon which Jesus' healing was based, and the sacred rules for its present application to the cure of disease.

14 | **259:11**

The Christlike understanding of scientific being and divine healing includes a perfect Principle and idea, — perfect God and perfect man, — as the basis of thought and demonstration.

15 | **162:9**

The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.
June 22–28, 2020

16 | 496:15

Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underly, overly, and encompassing all true being.

**SECTION 4**

The Bible

12 | Romans 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

13 | Romans 8:5, 7–9 (to 1st.)

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

7 the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

14 | Colossians 3:16, 17

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

**Science and Health**

17 | 483:22–30

Because the Science of Mind seems to bring into dishonor the ordinary scientific schools, which wrestle with material observations alone, this Science has met with opposition; but if any system honors God, it ought to receive aid, not opposition, from all thinking persons. And Christian Science does honor God as no other theory honors Him, and it does this in the way of His appointing, by doing many wonderful works through the divine name and nature.

18 | 359:29–21

A Christian Scientist and an opponent are like two artists. One says: “I have spiritual ideals, indestructible and glorious. When others see them as I do, in their true light and loveliness, — and know that these ideals are real and eternal because drawn from Truth, — they will find that nothing is lost, and all is won, by a right estimate of what is real.”

The other artist replies: “You wrong my experience. I have no mind-ideals except those which are both mental and material. It is true that materiality renders these ideals imperfect and destructible; yet I would not exchange mine for thine, for mine give me such personal pleasure, and they are not so shockingly transcendental. They require less self-abnegation, and keep Soul well out of sight. Moreover, I have no notion of losing my old doctrines or human opinions.”

Dear reader, which mind-picture or externalized thought shall be real to you, — the material or the spiritual? Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back
and forth, striking the ribs of matter and swinging between the real and the unreal.

19 | 495:25–31

**Question.** — How can I progress most rapidly in the understanding of Christian Science?

**Answer.** — Study thoroughly the letter and imbibe the spirit. Adhere to the divine Principle of Christian Science and follow the behests of God, abiding steadfastly in wisdom, Truth, and Love.

**SECTION 5**

The Bible

15 | Psalms 103:2–4

2 Bless the Lord, O my soul, and forget not all his benefits: 3 Who forgiveth all thine iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

16 | Romans 12:1, 2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

20 | 382:24

*Science and Health*

One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: “I should have died, but for the glorious Principle you teach, — supporting the power of Mind over the body and showing me the nothingness of the so-called pleasures and pains of sense. The treatises I had read and the medicines I had taken only abandoned me to more hopeless suffering and despair. Adherence to hygiene was useless. Mortal mind needed to be set right. The ailment was not bodily, but mental, and I was cured when I learned my way in Christian Science.”

21 | 428:19

We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material.

22 | 288:3

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses, and this warfare between the Spirit and flesh will settle all questions through faith in and the understanding of divine Love.

23 | 242:15 In

In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant of error, — self-will, self-justification, and self-love, — which wars against spirituality and is the law of sin and death.
Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter “unto the perfect day.” Your fruits will prove what the understanding of God brings to man.

SECTION 6

The Bible

Revelation 21:2–6

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.  
3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.  
4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.  
5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.  
6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

1 Peter 4:10

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Science and Health

573:3–5

The Revelator was on our plane of existence, while yet beholding what the eye cannot see, — that which is invisible to the uninspired thought.