



JUNE 20–26, 2022

Christian Science

GOLDEN TEXT

Isaiah 40:1

Comfort ye, comfort ye my people, saith your God.

RESPONSIVE READING

Isaiah 40:3–5, 8–11

³ The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

⁴ **Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:**

⁵ And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

SECTION 1

The Bible

1 | [Lamentations 2:17 \(to 1st :\)](#)

17 The Lord hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old:

2 | [Deuteronomy 7:6 \(to :\), 9, 13 \(to :\)](#)

6 For thou art an holy people unto the Lord thy God:

9 Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them

that love him and keep his commandments to a thousand generations;

13 And he will love thee, and bless thee, and multiply thee:

3 | **Psalms 71:17, 21**

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

21 Thou shalt increase my greatness, and comfort me on every side.

4 | **Luke 4:14, 15, 17-19**

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. 15 And he taught in their synagogues, being glorified of all.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1 | 146:23

Divine Science derives its sanction from the Bible, and the divine origin of Science is demonstrated through the holy influence of Truth in healing sickness and sin. This healing power of Truth must have been far anterior to the period in which Jesus lived. It is as ancient as “the Ancient of days.” It lives through all Life, and extends throughout all space.

Christian
Science as
old as God

2 | 483:19

To those natural Christian Scientists, the ancient worthies, and to Christ Jesus, God certainly revealed the spirit of Christian Science, if not the absolute letter.

3 | 147:24

Our Master healed the sick, practised Christian healing, and taught the generalities of its divine Principle to his students; but he left no definite rule for demonstrating this Principle of healing and preventing disease. This rule remained to be discovered in Christian Science. A pure affection takes form in goodness, but Science alone reveals the divine Principle of goodness and demonstrates its rules.

A definite rule
discovered

4 | xi:22

When God called the author to proclaim His Gospel to this age, there came also the charge to plant and water His vineyard.

5 | 127:9–16

The terms Divine Science, Spiritual Science, Christ Science or Christian Science, or Science alone, she employs interchangeably, according to the requirements of the context. These synonymous terms stand for everything relating to God, the infinite, supreme, eternal Mind. It may be said, however, that the term Christian Science relates especially to Science as applied to humanity.

Scientific
terms

6 | 113:5–6

The vital part, the heart and soul of Christian Science, is Love.

SECTION 2

The Bible

5 | Isaiah 51:3

³ For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

6 | Matthew 14:14

¹⁴ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

7 | John 12:44, 46

⁴⁴ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness.

8 | John 14:10, 16, 17, 25-27

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

²⁵ These things have I spoken unto you, being yet present with you. ²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Science and Health

7 | 332:19

Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth.

Holy Ghost
or Comforter

8 | 588:7

HOLY GHOST. Divine Science; the development of eternal Life, Truth, and Love.

9 | 43:28

The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs.

10 | 328:30

The purpose of his great life-work extends through time and includes universal humanity. Its Principle is infinite, reaching beyond the pale of a single period or of a limited following. As time moves on, the healing elements of pure Christianity will be fairly dealt with; they will be sought and taught, and will glow in all the grandeur of universal goodness.

11 | 497:5

We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

SECTION 3

The Bible

9 | **Psalms 46:1, 4, 5**

¹ God is our refuge and strength, a very present help in trouble.

⁴ There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. ⁵ God is in the midst of her; she shall not be moved: God shall help her, and that right early.

10 | **Matthew 8:14–16**

¹⁴ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. ¹⁵ And he touched her hand, and the fever left her: and she arose, and ministered unto them. ¹⁶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

11 | **John 13:31 *Jesus***

³¹ Jesus said, Now is the Son of man glorified, and God is glorified in him.

12 | **John 15:26 *when***

²⁶ when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Science and Health

12 | xi:9–21

The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of Immanuel, or “God with us,” — a divine influence ever present in human consciousness and repeating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],
And recovering of sight to the blind,
To set at liberty them that are bruised.

13 | 147:6

Late in the nineteenth century I demonstrated the divine rules of Christian Science. They were submitted to the broadest practical test, and everywhere, when honestly applied under circumstances where demonstration was humanly possible, this Science showed that Truth had lost none of its divine and healing efficacy, even though centuries had passed away since Jesus practised these rules on the hills of Judæa and in the valleys of Galilee.

14 | 109:11–24

For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule. The search was sweet, calm, and buoyant with hope, not selfish nor depressing. I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration. The revelation of Truth in the understanding came to me gradually and apparently through divine power.

Solitary
research

15 | 483:13–19

After the author's sacred discovery, she affixed the name "Science" to Christianity, the name "error" to corporeal sense, and the name "substance" to Mind. Science has called the world to battle over this issue and its demonstration, which heals the sick, destroys error, and reveals the universal harmony.

Terms
adopted by
the author

16 | 344:1–8

It is objected to Christian Science that it claims God as the only absolute Life and Soul, and man to be His idea, — that is, His image. It should be added that this is claimed to represent the normal, healthful, and sinless con-

Strong
position

dition of man in divine Science, and that this claim is made because the Scriptures say that God has created man in His own image and after His likeness.

17 | **475:11–13**

Man is spiritual and perfect; and because he is spiritual and perfect, he must be so understood in Christian Science.

SECTION 4

The Bible

13 | **Matthew 10:1, 5–8**

¹ And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not. ⁶ But go rather to the lost sheep of the house of Israel. ⁷ And as ye go, preach, saying, The kingdom of heaven is at hand. ⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Science and Health

18 | 180:25

When man is governed by God, the ever-present Mind who understands all things, man knows that with God all things are possible. The only way to this living Truth, which heals the sick, is found in the Science of divine Mind as taught and demonstrated by Christ Jesus.

19 | 423:8–12

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system.

Scientific
corrective

20 | 261:4

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

21 | 418:5

Stick to the truth of being in contradistinction to the error that life, substance, or intelligence can be in matter. Plead with an honest conviction of truth and a clear perception of the unchanging, unerring, and certain effect of divine Science. Then, if your fidelity is half equal to the truth of your plea, you will heal the sick.

Christian
pleading

22 | 15:28–30

Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

Trustworthy
beneficence

SECTION 5**The Bible****14 | Revelation 10:1, 2, 9–11**

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: ² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. ¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. ¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Science and Health

23 | 558:9–10

This angel or message which comes from God, clothed with a cloud, prefigures divine Science.

24 | 559:20–21 (to 2nd .)

Take divine Science. Read this book from beginning to end. Study it, ponder it.

25 | 456:25

A Christian Scientist requires my work This volume
indispensable
SCIENCE AND HEALTH for his textbook, and so do all his students and patients. Why? *First:* Because it is the voice of Truth to this age, and contains the full statement of Christian Science, or the Science of healing through Mind. *Second:* Because it was the first book known, containing a thorough statement of Christian Science. Hence it gave the first rules for demonstrating this Science, and registered the revealed Truth uncontaminated by human hypotheses. Other works, which have borrowed from this book without giving it credit, have adulterated the Science. *Third:* Because this book has done more for teacher and student, for healer and patient, than has been accomplished by other books.

26 | 237:1–10, 15

A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it.

On being questioned about it she answered ingenuously, “There is no sensation in matter.” Bounding off with laughing eyes, she presently added, “Mamma, my finger is not a bit sore.”

It might have been months or years before her parents would have laid aside their drugs, or reached the mental height their little daughter so naturally attained.

Soil and
seed

Children should be taught the Truth-cure, Christian Science, among their first lessons, and kept from discussing or entertaining theories or thoughts about sickness. To prevent the experience of error and its sufferings, keep out of the minds of your children either sinful or diseased thoughts. The latter should be excluded on the same principle as the former. This makes Christian Science early available.

Teaching
children

27 | 547:6

You can prove for yourself, dear reader, the Science of healing, and so ascertain if the author has given you the correct interpretation of Scripture.

28 | xii:23–26

In the spirit of Christ's charity, — as one who “hopeth all things, endureth all things,” and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.

SECTION 6

The Bible

15 | **Matthew 5:14, 16**

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

16 | **II Corinthians 1:3, 4**

³ Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; ⁴ Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Science and Health

29 | **367:17**

A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: “Ye are the salt of the earth.” “Ye are the light of the world. A city that is set on an hill cannot be hid.” Let us watch, work, and pray that this salt lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

The salt of
the earth

30 | vii:22

A book introduces new thoughts, but it cannot make them speedily understood. It is the task of the sturdy pioneer to hew the tall oak and to cut the rough granite. Future ages must declare what the pioneer has accomplished.

31 | 570:14–18

Millions of unprejudiced minds — simple seekers for Truth, weary wanderers, athirst in the desert — are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

Receptive
hearts

32 | 55:27

In the words of St. John: “He shall give you another Comforter, that he may abide with you *forever*.” This Comforter I understand to be Divine Science.

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