



FEBRUARY 24–MARCH 2, 2025

Christ Jesus

GOLDEN TEXT

II Peter 1:17 *he*

... he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

RESPONSIVE READING

Ephesians 1:3, 4, 9, 10, 12, 13, 17, 18 (to);

II Thessalonians 1:11, 12

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened;

II Thess. 1:11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

The Bible

1 | [Job 32:8](#) *there*

8 there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

2 | [Isaiah 7:14](#) *the*

14 the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

3 | [Isaiah 9:2](#) (to :), [6](#) (to 1st :)

2 The people that walked in darkness have seen a great light:

6 For unto us a child is born, unto us a son is given:

4 | [Galatians 4:4–6](#) *when*

4 when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

5 | [Acts 10:38](#) *God*

38 God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1 | [539:27–1](#)

The divine origin of Jesus gave him more than human power to expound the facts of creation, and demonstrate the one Mind which makes and governs man and the universe. The Science of creation, so conspicuous in the birth of Jesus, inspired his wisest and least-understood sayings, and was the basis of his marvelous demonstrations.

2 | [270:31–1](#)

The life of Christ Jesus was not miraculous, but it was indigenous to his spirituality, — the good soil wherein the seed of Truth springs up and bears much fruit.

3 | [54:1–4](#)

Through the magnitude of his human life, he demonstrated the divine Life. Out of the amplitude of his pure affection, he defined Love.

4 | [482:19–22](#)

Jesus was the highest human concept of the perfect man. He was inseparable from Christ, the Messiah, — the divine idea of God outside the flesh.

5 | [313:1–8](#) *The*

The term Christ Jesus, or Jesus the Christ (to give the full and proper translation of the Greek), may be rendered “Jesus the anointed,” Jesus the God-crowned or the divinely royal man, as it is said of him in the first chapter of Hebrews: —

Therefore God, even thy God, hath anointed thee
With the oil of gladness above thy fellows.

6 | [332:19](#)

Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth.

The Bible

6 | [John 2:1–3 there, 5–11 \(to ;\)](#)

¹ there was a marriage in Cana of Galilee; and the mother of Jesus was there: ² And both Jesus was called, and his disciples, to the marriage. ³ And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

⁵ His mother saith unto the servants, Whatsoever he saith unto you, do it. ⁶ And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. ⁷ Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. ⁸ And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

⁹ When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, ¹⁰ And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. ¹¹ This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory;

7 | [Luke 5:15 and](#)

¹⁵ and great multitudes came together to hear, and to be healed by him of their infirmities.

Science and Health

7 | [131:26–30](#)

The mission of Jesus confirmed prophecy, and explained the so-called miracles of olden time as natural demonstrations of the divine power, demonstrations which were not understood. Jesus' works established his claim to the Messiahship.

8 | [117:16–19](#)

As a divine student he unfolded God to man, illustrating and demonstrating Life and Truth in himself and by his power over the sick and sinning.

The miracles
of Jesus

9 | [65:3, 11](#)

May Christ, Truth, be present at every bridal altar to turn the water into wine and to give to human life an inspiration by which man's spiritual and eternal existence may be discerned.

Blessing
of Christ

To gain Christian Science and its harmony, life should be more metaphysically regarded.

10 | [234:4](#)

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

Crumbs of
comfort

The Bible

8 | I Timothy 1:14 *the*

¹⁴ the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

9 | Mark 6:34

³⁴ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

10 | Luke 14:1–6

¹ And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. ² And, behold, there was a certain man before him which had the dropsy. ³ And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? ⁴ And they held their peace. And he took him, and healed him, and let him go; ⁵ And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? ⁶ And they could not answer him again to these things.

11 | Luke 19:47, 48

⁴⁷ And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, ⁴⁸ And could not find what they might do: for all the people were very attentive to hear him.

Science and Health

11 | 25:16–17, 31

Jesus presented the ideal of God better than could any man whose origin was less spiritual. Effective triumph

The divinity of the Christ was made manifest in the humanity of Jesus.

12 | 51:19–24

His consummate example was for the salvation of us all, but only through doing the works which he did and taught others to do. His purpose in healing was not alone to restore health, but to demonstrate his divine Principle. He was inspired by God, by Truth and Love, in all that he said and did. Example for our salvation

13 | 473:18

In an age of ecclesiastical despotism, Jesus introduced the teaching and practice of Christianity, affording the proof of Christianity's truth and love; but to reach his example and to test its unerring Science according to his rule, healing sickness, sin, and death, a better understanding of God as divine Principle, Love, rather than personality or the man Jesus, is required. Jesus not God

14 | 138:18–22

Christians are under as direct orders now, as they were then, to be Christlike, to possess the Christ-spirit, to follow the Christ-example, and to heal the sick as well as the sinning. New era in Jesus

15 | 418:12–13, 16–22

It must be clear to you that sickness is no more the reality of being than is sin.

Whatever the belief is, if arguments are used to destroy it, the belief must be repudiated, and the negation must extend to the supposed disease and to whatever decides its type and symptoms. Truth is affirmative, and confers harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality.

16 | 183:26–29

Truth casts out all evils and materialistic methods with the actual spiritual law, — the law which gives sight to the blind, hearing to the deaf, voice to the dumb, feet to the lame. Belief and understanding

17 | 418:22

By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

18 | 454:17–19

Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way. Love the incentive

The Bible

12 | [John 13:31](#) *Jesus*

31 Jesus said, Now is the Son of man glorified, and God is glorified in him.

13 | [Matthew 20:17–19](#)

17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, 18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, 19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

14 | [Matthew 27:1](#) *all, 2*

1 all the chief priests and elders of the people took counsel against Jesus to put him to death: 2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

15 | [John 18:33, 37](#) *Jesus, 38*

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

37 Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

16 | [John 19:15](#) (to 1st.)

15 But they cried out, Away with him, away with him, crucify him.

17 | [Matthew 27:35](#) (to :), 55–60

35 And they crucified him, and parted his garments, casting lots:

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: 56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. 57 When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

18 | [Matthew 28:1, 2, 5–7](#) (to 1st.)

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay. 7 And go quickly, and tell his disciples that he is risen from the dead;

Science and Health

19 | [45:6–10](#)

Our Master fully and finally demonstrated Victory over
the grave divine Science in his victory over death and the grave. Jesus' deed was for the enlightenment of men and for the salvation of the whole world from sin, sickness, and death.

20 | [42:21–23](#)

Because of the wondrous glory which God bestowed on His anointed, temptation, sin, sickness, and death had no terror for Jesus.

21 | [133:24](#)

That he made "himself equal with God," was one of the Jewish accusations against him who planted Christianity on the foundation of Spirit, who taught as he was inspired by the Father and would recognize no life, intelligence, nor substance outside of God.

22 | [48:25–27](#)

Pale in the presence of his own momentous question, "What is Truth," Pilate was drawn into acquiescence with the demands of Jesus' enemies.

23 | [49:1](#)

The women at the cross could have answered Pilate's question. They knew what had inspired their devotion, winged their faith, opened the eyes of their understanding, healed the sick, cast out evil, and caused the disciples to say to their Master: "Even the devils are subject unto us through thy name."

24 | 54:8–16 All

All must sooner or later plant themselves in Christ, the true idea of God. That he might liberally pour his dear-bought treasures into empty or sin-filled human storehouses, was the inspiration of Jesus' intense human sacrifice. In witness of his divine commission, he presented the proof that Life, Truth, and Love heal the sick and the sinning, and triumph over death through Mind, not matter.

*Inspiration
of sacrifice*

25 | 34:18–23

Through all the disciples experienced, they became more spiritual and understood better what the Master had taught. His resurrection was also their resurrection. It helped them to raise themselves and others from spiritual dulness and blind belief in God into the perception of infinite possibilities.

*Fellowship
with Christ*

SECTION 5

The Bible**19 | Luke 24:13, 15, 16, 27, 30–32**

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. 16 But their eyes were holden that they should not know him.

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Science and Health**26 | 45:32–12**

Jesus' students, not sufficiently advanced fully to understand their Master's triumph, did not perform many wonderful works, until they saw him after his crucifixion and learned that he had not died. This convinced them of the truthfulness of all that he had taught.

In the walk to Emmaus, Jesus was known to his friends by the words, which made their hearts burn within them, and by the breaking of bread. The divine Spirit, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak through it in every age and clime. It is revealed to the receptive heart, and is again seen casting out evil and healing the sick.

*Spiritual
interpretation*

27 | 43:3–6

The magnitude of Jesus' work, his material disappearance before their eyes and his reappearance, all enabled the disciples to understand what Jesus had said.

28 | 47:5–7

After gaining the true idea of their glorified Master, they became better healers, leaning no longer on matter, but on the divine Principle of their work.

The Bible

20 | II Timothy 3:14–17 *continue*

¹⁴ continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; ¹⁵ And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. ¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: ¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

21 | II Thessalonians 1:3, 12

³ We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

¹² That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Science and Health

29 | 444:4

“All things work together for good to them that love God,” is the dictum of Scripture.

30 | 547:23–25, 31–32

The Scriptures are very sacred. Our aim must be to have them understood spiritually, for only by this understanding can truth be gained.

It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith.

31 | 26:28–32

Our Master taught no mere theory, doctrine, or belief. It was the divine Principle of all real being which he taught and practised. His proof of Christianity was no form or system of religion and worship, but Christian Science, working out the harmony of Life and Love.

32 | 200:27

Christian Science says: I am determined not to know anything among you, save Jesus Christ, and him glorified.