



THANKSGIVING 2020

Thanksgiving

GOLDEN TEXT

Psalms 106:1, 2 (to 1st ?)

Praise the LORD!

Oh, give thanks to the LORD, for *He is* good!
For His mercy *endures* forever.

Who can utter the mighty acts of the LORD?

RESPONSIVE READING

**I Chronicles 16:8, 9, 12, 14, 24, 29, 31, 32, 34;
Psalms 100:1, 2, 4**

⁸ Oh, give thanks to the LORD!

Call upon His name;

Make known His deeds among the peoples!

⁹ **Sing to Him, sing psalms to Him;**

Talk of all His wondrous works!

¹² Remember His marvelous works which He has done,
His wonders, and the judgments of His mouth,

¹⁴ **He is the LORD our God;**

His judgments *are* in all the earth.

²⁴ Declare His glory among the nations,
His wonders among all peoples.

²⁹ **Give to the LORD the glory *due* His name;**

Bring an offering, and come before Him.

Oh, worship the LORD in the beauty of holiness!

³¹ Let the heavens rejoice, and let the earth be glad;
And let them say among the nations, "The LORD reigns."

³² **Let the sea roar, and all its fullness;**

Let the field rejoice, and all that *is* in it.

³⁴ Oh, give thanks to the LORD, for *He is* good!
For His mercy *endures* forever.

¹ **Make a joyful shout to the LORD, all you lands!**

² Serve the LORD with gladness;

Come before His presence with singing.

**4 Enter into His gates with thanksgiving,
And into His courts with praise.
Be thankful to Him, and bless His name.**

*The Golden Text and Responsive Reading
are from the New King James Version®.*

SECTION 1

The Bible

1 | **Revelation 11:17 We**

¹⁷ We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

2 | **Psalms 145:10–12**

¹⁰ All thy works shall praise thee, O Lord; and thy saints shall bless thee. ¹¹ They shall speak of the glory of thy kingdom, and talk of thy power; ¹² To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

3 | **Psalms 69:30**

³⁰ I will praise the name of God with a song, and will magnify him with thanksgiving.

4 | Psalms 136:1, 25, 26 (to :)

¹ O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

²⁵ Who giveth food to all flesh: for his mercy endureth for ever. ²⁶ O give thanks unto the God of heaven:

5 | Deuteronomy 11:1 love, 7 your

¹ love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

⁷ your eyes have seen all the great acts of the Lord which he did.

***Science and Health with Key to the Scriptures*
by Mary Baker Eddy****1 | 275:6**

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

2 | 518:19–21

Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.

3 | 169:27

Only the action of Truth, Life, and Love can give harmony.

4 | 239:25–27

If action proceeds from the divine Mind, action is harmonious.

5 | 3:22–24

Are we really grateful for the good already received? Then we shall avail ourselves of the blessings we have, and thus be fitted to receive more.

6 | 192:23–24 (to 1st .)

The good you do and embody gives you the only power obtainable.

SECTION 2

The Bible

6 | 1 Samuel 2:3 *the*

³ the Lord is a God of knowledge, and by him actions are weighed.

Science and Health

7 | 3:25

Gratitude is much more than a verbal expression of thanks. Action expresses more gratitude than speech.

SECTION 3

The Bible

7 | **Psalms 147:5, 7**

⁵ Great is our Lord, and of great power: his understanding is infinite.

⁷ Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

8 | **1 Kings 4:1 Solomon, 24 and, 29 God**

¹ Solomon was king over all Israel.

²⁴ and he had peace on all sides round about him.

²⁹ God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

9 | **1 Kings 5:1 (to ;), 2–5, 7, 10, 12**

¹ And Hiram king of Tyre sent his servants unto Solomon;

² And Solomon sent to Hiram, saying, ³ Thou knowest how that David my father could not build an house unto the name of the Lord his God for the wars which were about him on every side, until the Lord put them under the soles of his feet. ⁴ But now the Lord my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

⁵ And, behold, I purpose to build an house unto the name of the Lord my God, as the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the Lord this day, which hath given unto David a wise son over this great people.

10 So Hiram gave Solomon cedar trees and fir trees according to all his desire.

12 And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

10 | I Kings 6:14

14 So Solomon built the house, and finished it.

11 | I Kings 8:22, 23

22 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: 23 And he said, Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

12 | I Kings 9:3

3 And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

13 | II Chronicles 9:29, 30

²⁹ Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? ³⁰ And Solomon reigned in Jerusalem over all Israel forty years.

14 | Colossians 3:15 *let*

¹⁵ let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Science and Health**8 | 506:10–12**

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted thought or spiritual apprehension is at peace.

9 | 428:15

We should consecrate existence, not “to the unknown God” whom we “ignorantly worship,” but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy. We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material.

Intelligent
consecration

10 | 256:2–5

Advancing to a higher plane of action, thought rises from the material sense to the spiritual, from the scholastic to the inspirational, and from the mortal to the immortal.

No material
creation

11 | 207:27–29

The spiritual reality is the scientific fact in all things. The spiritual fact, repeated in the action of man and the whole universe, is harmonious and is the ideal of Truth.

12 | 571:19

The cement of a higher humanity will unite all interests in the one divinity.

13 | 519:25

God rests in action. Imparting has not impoverished, can never impoverish, the divine Mind. No exhaustion follows the action of this Mind, according to the apprehension of divine Science. The highest and sweetest rest, even from a human standpoint, is in holy work.

Resting in
holy work

14 | 264:24

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual love.

Spiritual
proofs of
existence

SECTION 4

The Bible

15 | **Psalms 150:1, 2 (to :)**

¹ Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. ² Praise him for his mighty acts:

16 | **Matthew 9:35**

³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

17 | **Matthew 15:32–38**

³² Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. ³³ And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? ³⁴ And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. ³⁵ And he commanded the multitude to sit down on the ground. ³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

³⁷ And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. ³⁸ And they

that did eat were four thousand men, beside women and children.

18 | **John 21:25 (to 1st .)**

²⁵ And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

19 | **Revelation 7:12 Blessing (to 1st .)**

¹² Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.

Science and Health

15 | **407:22–24 In**

In Science, all being is eternal, spiritual, perfect, harmonious in every action.

Immortal
memory

16 | **206:15**

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the source of supply.

17 | 473:26–31

Jesus established what he said by demonstration, thus making his acts of higher importance than his words. He proved what he taught. This is the Science of Christianity. Jesus *proved* the Principle, which heals the sick and casts out error, to be divine.

18 | 273:24

Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were the demonstration of Science, overcoming the false claims of material sense or law.

Spiritual law
the only law

19 | 136:1–2, 5–6

Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing.

He claimed no intelligence, action, nor life separate from God.

20 | 454:17–21

Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way. Right motives give pinions to thought, and strength and freedom to speech and action.

Love the
incentive

21 | 234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses

Crumbs of
comfort

the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

22 | **570:14–18, 23–24**

Millions of unprejudiced minds — simple seekers for Truth, weary wanderers, athirst in the desert — are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

Receptive
hearts

Those ready for the blessing you impart will give thanks.

23 | **4:5–9**

To keep the commandments of our Master and follow his example, is our proper debt to him and the only worthy evidence of our gratitude for all that he has done.

Efficacious
petitions

SECTION 5

The Bible

20 | **Psalms 145:3, 4**

³ Great is the Lord, and greatly to be praised; and his greatness is unsearchable. ⁴ One generation shall praise thy works to another, and shall declare thy mighty acts.

21 | Psalms 116:1, 7, 17

¹ I love the Lord, because he hath heard my voice and my supplications.

⁷ Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

¹⁷ I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

22 | Acts 3:1–9

¹ Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. ² And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; ³ Who seeing Peter and John about to go into the temple asked an alms. ⁴ And Peter, fastening his eyes upon him with John, said, Look on us.

⁵ And he gave heed unto them, expecting to receive something of them. ⁶ Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. ⁷ And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. ⁸ And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. ⁹ And all the people saw him walking and praising God:

23 | Psalms 50:14 (to ;)

¹⁴ Offer unto God thanksgiving;

24 | II Corinthians 9:15

¹⁵ Thanks be unto God for his unspeakable gift.

Science and Health**24 | 2:8–11**

God is not moved by the breath of praise to do more than He has already done, nor can the infinite do less than bestow all good, since He is unchanging wisdom and Love.

Deity
unchangeable

25 | 519:16

What can fathom infinity! How shall we declare Him, till, in the language of the apostle, “we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ”?

26 | 29:30–32

Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal.

27 | 187:22–24 *The*

The divine Mind includes all action and volition, and man in Science is governed by this Mind.

28 | 283:4–6

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action.

29 | 264:10

We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

30 | 37:22–25

It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness.

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